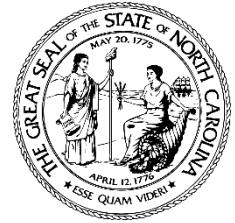




NORTH CAROLINA GENERAL ASSEMBLY  
SENATE CALENDAR



2023 SESSION

Tuesday, March 7, 2023

Senate Convenes – 9:30 a.m.

Legislative Day 26

CALL TO ORDER  
PRAYER

Senator Phil Berger, President *Pro Tempore*  
The Honorable W. Ted Alexander  
Senator from Cleveland County

JOURNAL APPROVAL  
RATIFICATION OF BILLS ORDERED ENROLLED  
REPORTS OF STANDING COMMITTEES  
REPORTS OF SELECT COMMITTEES  
INTRODUCTIONS

<a href="#"><u>SB 198</u></a>	Sawyer	EVENYR ELECTION/MOORESVILLE/GRADED SCHOOL DIS.
<a href="#"><u>SB 199</u></a>	Woodard Murdock	DURHAM/REDUCE SPEED LIMITS.
<a href="#"><u>SB 200</u></a>	Lazzara	ONSLow COUNTY/PUBLIC NOTICES.
<a href="#"><u>SB 201</u></a>	Johnson Craven	UNION COUNTY/USE WHEEL LOCKS.
<a href="#"><u>SB 202</u></a>	Britt	RESTORE MASTER'S PAY FOR CERTAIN EDUCATORS.
<a href="#"><u>SB 203</u></a>	Moffitt	AUTHORIZE SKATEBOARD RESTRICTIONS/POLK CO.
<a href="#"><u>SB 204</u></a>	Moffitt	HENDERSONVILLE LOCAL OPTION SALES TAX.
<a href="#"><u>SB 205</u></a>	Moffitt	RUTHERFORDTON LOCAL OPTION SALES TAX.
<a href="#"><u>SB 206</u></a>	McInnis	STOP COUNTERFEIT PILLS ACT.
<a href="#"><u>SB 207</u></a>	Hanig	BOTTLENOSE DOLPHIN AS STATE MARINE MAMMAL.
<a href="#"><u>SB 208</u></a>	Moffitt	GREATER ASHEVILLE REGIONAL AIRPORT AUTHORITY.
<a href="#"><u>SB 209</u></a>	Woodard Murdock	DURHAM/GRANTS TO BUSINESSES AND NONPROFITS.
<a href="#"><u>SB 210</u></a>	Marcus Murdock Garrett	GUN VIOLENCE PREVENTION ACT.
<a href="#"><u>SB 211</u></a>	Moffitt	PERMIT MULTISTATE WATER/SEWER AUTHORITY.
<a href="#"><u>SB 212</u></a>	Moffitt	FUNDS FOR POLK COUNTY YMCA.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES  
VETO MESSAGES FROM THE GOVERNOR  
UNFINISHED BUSINESS  
SPECIAL ORDERS  
GENERAL ORDERS

**PUBLIC BILLS**

**SECOND READING**

[SB 22](#) Johnson, Perry, Britt  
RENAME OUTDOOR HERITAGE ADVISORY COUNCIL.  
1-27-23 Rules  
2-14-23 w/d Rules; rerefer Appro/Base Bud; if fav Rules  
2-20-23 w/d Appro/Base Bud; rerefer Comm/Ins; if fav Rules  
2-28-23 fav; rerefer Rules  
3-6-23 fav

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**PUBLIC BILLS** (continued)

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**SECOND READING** (continued)

**[SB 52](#)** **Sawyer, Johnson, McInnis**  
**OPEN MEETINGS/ADMINISTERING ORGANIZATIONS.**  
2-2-23 Rules; w/d Rules; rerefer Judiciary; if fav Rules  
2-21-23 fav; rerefer Rules  
3-6-23 fav

**[SB 91](#)** **Galey, Sawrey, B. Newton**  
**AMEND RULE 4/ACCEPTANCE OF SERVICE.**  
2-13-23 Rules  
2-14-23 w/d Rules; rerefer Judiciary; if fav Rules  
2-28-23 fav; rerefer Rules  
3-6-23 fav

**[SB 110](#)** **Galey, Sawrey**  
**GSC UNIF. COMMUNITY PROP. DISP. AT DEATH ACT.**  
2-16-23 Rules  
2-20-23 w/d Rules; rerefer Judiciary; if fav Rules  
2-28-23 fav; rerefer Rules  
3-6-23 fav

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**COMMITTEE MEETINGS**


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**Tuesday, March 7**

RULES AND OPERATIONS OF THE SENATE 9:30 a.m. 1027/1128 LB  
[SB 95](#) Expedite Water/Wastewater Franchise Transfer.  
[SB 156](#) Medicaid Children & Families Specialty Plan.  
[SB 174](#) Rev. Laws Tech., Clarifying, & Admin. Chngs.  
[HB 27](#) Elect Thomasville City Bd. of Ed.  
[HB 30](#) Reduce Length of Granville Bd. of Ed. Terms.  
[HB 88](#) Omnibus Local Elections.

JUDICIARY 11:00 a.m. 544 LOB  
[SB 58](#) Protect Critical Infrastructure.  
[SB 83](#) No High Risk Apps/Gov't Networks & Devices.  
[SB 189](#) Fentanyl Drug Offenses/Increase Punishment.  
[HB 40](#) Prevent Rioting and Civil Disorder.

HEALTH CARE 2:00 p.m. 544 LOB  
[HB 76](#) Access to Healthcare Options.

**Wednesday, March 8**

TRANSPORTATION 12:00 p.m. 1027/1128 LB  
[SB 157](#) Limited Provisional License Modification.

### 2023 Senate Request/Filing Deadlines

Drafts	Requested by 4:00 p.m.	Filed in Senate by 4:00 p.m.
Local Bills	Thursday, February 23	Thursday, March 9
Public Bills & Resolutions	Thursday, March 9	Tuesday, April 4

**\* CROSSOVER DEADLINE \***  
**Thursday, May 4, 2023**

**SARAH HOLLAND**  
*Principal Clerk*